

# 2017 National Cattle Congress Fair

## Home, Family & Horticulture

### Art Exhibit Contest

#### General Show Rules

Deliver all Entries, except horticulture, to the NCC Ag Building on the following dates:

- Sunday, September 10, 2017 from 4pm – 6pm
- Monday, September 11, 2017 from 9am – Noon
- Wednesday, September 13, 2017 from 6pm – 8pm (HORTICULTURE ONLY, NO OTHER DEPARTMENT ENTRIES WILL BE EXCEPTED)

Judging of the Entries will be on the following dates:

- Home Arts Judging Tuesday, September 12, 2017
- Horticulture Judging Thursday, September 14, 2017

Entries and Exhibit Release & Premium Pick-Up:

- Sunday, September 17, 2017 from 6pm – 8pm
- Monday, September 18, 2017 from 9am – Noon

Please Enter through gate 7 (Petting Zoo) or gate 9 (Electric Park) to drop off Entries. Please have all tags on entries prior to arrival.

***ALL ENTRY FORMS MUST BE POSTMARKED OR EMAILED  
BY: SEPTEMBER 1, 2017. NO LATE ENTRIES WILL BE ACCEPTED***

You can find Home Arts Booklet and Entry form online at:

NationalCattleCongress.com

PLEASE EMAIL ALL ENTRIES TO: [heather@nationalcattlecongress.com](mailto:heather@nationalcattlecongress.com)

1. Entries for competition must be made on official entry forms. Entry forms and tags are available in the Home Arts Booklet. Every person who makes an entry at the National Cattle Congress herewith exempts and discharges the National Cattle Congress, its agents, servants and employees from liability for any loss or damage or injury to himself, or his property, whether caused by the National Cattle Congress, its agents, servants or employees or by other cause.
2. Each exhibitor will be responsible for any injury that may be occasioned to any person or to the property of any person by an animal or exhibit owned or exhibited by exhibitor, and shall indemnify the management against all claims for injury occasioned by any animal or exhibit owned by him or arising from acts or negligence of any servant or employee of such exhibitor.
3. The National Cattle Congress reserves the right to withhold premiums awarded in every case in which it shall appear to the management that the regulations have not been complied with or that fraud or deception has been practiced or attempted.
4. The management of the National Cattle Congress reserves the final and absolute right to interpret all rules and regulations in this premium list and will arbitrarily settle and determine all matters, questions, or differences in regard thereto or otherwise arising out of or in connection with the National Cattle Congress Fair. The right is reserved by the management to amend or add to these rules as the Board of Directors in its judgement may determine.
5. Entry tags are included in the envelope. If additional tags are needed, please let the NCC Office know upon requesting and or picking up Home Arts Booklet.
6. The NCC Ag Building will be closed during ALL judging.
7. Unfinished, soiled, or worn articles may not be entered.

8. Items previously exhibited at the National Cattle Congress Fair are NOT eligible for re-entry.
9. It is to the Judge's discretion to award ribbons in each class. JUDGE'S CHOICE AND DISCRETION ARE FINAL-NO EXCEPTIONS!
10. Exhibitors will be issued a Sunday, September 17, 2017 National Cattle Congress Fair ticket at check-in, to enter to pick-up exhibits and entries.
11. All classes are open to exhibitors of any age unless a youth division is listed. Youth is 18 years old & under.
12. Horticulture Department is limited to 1 entry per class per exhibit.

There is NO EARLY RELEASE for any exhibit. All entries & Exhibits must remain exhibited until Sunday, September 17, 2017 until 6pm.

*Winners release the rights of publication of their photos to the National Cattle Congress for the expressed use of promotion of future National Cattle Congress materials and other publications*

The National Cattle Congress will use customary care in handling all entries, but will in no case be responsible for loss or damage.

### DEPARTMENT 1 - SECTION: NEEDLECRAFT

PREMIUM SCHEDULE - \$5.00/5 Entries

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<u>Honorable Mention</u>
\$5	\$4	\$3	Ribbon

#### Classes

1. Crewel Embroidery or Needlepoint

NOTE: All Wall Hangings must have sturdy hooks on back for hanging.

### DEPARTMENT 2 - SECTION: CROCHET

PREMIUM SCHEDULE - \$5.00/5 Entries

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<u>Honorable Mention</u>
\$8	\$5	\$4	Ribbon

#### Classes

1. Afghan (Baby)
2. Afghan (Any Stitch)
3. Crocheted Article – Other than above (from yarn)

### DEPARTMENT 3 - SECTION: HAND KNITTED ARTICLES

PREMIUM SCHEDULE - \$5.00/5 Entries

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<u>Honorable Mention</u>
\$8	\$5	\$4	Ribbon

#### Classes

1. Afghan
2. Slippers, Cap, Tam, Mittens or Scarf
3. Any Knitted article – Other than above

**DEPARTMENT 4 - SECTION: CROSS STITCH**

PREMIUM SCHEDULE - \$5.00/5 Entries

<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$6	\$5	\$4	Ribbon

**Classes**

1. Youth – Any Item (18 & under)
2. Picture (less than 12” total)
3. Picture (12”-24”)
4. Picture (more than 24”)
5. Other

NOTE: All Wall Hangings must have sturdy hooks on back for hanging.

***DEPARTMENTS 1 - 7: BEST OF SHOW***

**DEPARTMENT 5 - SECTION: QUILTING**

PREMIUM SCHEDULE - \$5.00/Entry

	<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
<u>ADULT</u>	\$12	\$10	\$8	Ribbon
<u>YOUTH</u>	\$12	\$10	\$8	Ribbon

**Classes**

1. Quilt – Hand quilted by exhibitor only
2. Quilt – Machine quilted by exhibitor only
3. Quilt – Machine quilted by someone other than exhibitor
4. Quilt – Embroidery, Cross-Stitch, Applique or Painting
5. Quilt – Baby or Crib (any technique)
6. Quilt – Any tied quilt
7. Team Quilt – done by more than 3 people; please include an index card with name of quilters
8. Quilt – Sewing for Church Group Quilt; please include an index card with name of quilters
9. Quilt – Any other quilted item (Not listed above)

**DEPARTMENT 6 - SECTION: WREATHS**

PREMIUM SCHEDULE - \$5.00/5 Entries

<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$5	\$4	\$3	Ribbon

**Classes**

1. Grapevine
2. Straw
3. Other

## DEPARTMENT 7 - SECTION: HOLIDAY CORNER

### PREMIUM SCHEDULE - \$5.00/5 Entries

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<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$6	\$5	\$4	Ribbon

#### Classes

1. Christmas Stocking
2. Christmas Ornaments
3. Any other Christmas Decoration
4. Any Holiday (except Christmas)
- 5.

## HORTICULTURE

#### General Show Rules

1. Limit 1 entry per class per exhibitor
2. Competition is open to anyone
3. The exhibitor must have personally grown horticulture specimens
4. Flowers must be displayed in clear containers that are furnished by the exhibitor. Vegetables & Fruits will be displayed on paper plates furnished by the National Cattle Congress.
5. Each exhibitor must have entry tags attached to their exhibit(s)
6. **JUDGE'S DISCRETION IS FINAL – NO EXCEPTIONS**

### PREMIUM SCHEDULE - \$5.00/5 Entries

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<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$6	\$5	\$4	Ribbon

## DEPARTMENT 8 - SECTION: FRUITS

#### Classes

1. Apples (3 on a plate)
  - Jonathan
  - Red Delicious
  - Macintosh
  - Gold or Yellow
2. Pears (3 on a plate)
3. Watermelon
  - Round
  - Oval
4. Cantaloupe
5. Largest Fruit

## DEPARTMENT 9 - SECTION: VEGETABLES & HERBS

### Classes

1. Largest Vegetable
2. Most Unusual Vegetable
3. Ugliest Vegetable
4. Red or White Cabbage (head)
5. Cucumbers – Pickling (3 on a plate)
6. Cucumbers – Slicing (3 on a plate)
7. Squash (1 on a plate)
  - a. Acorn
  - b. Butternut
  - c. Zucchini
8. Pumpkin (1 on a plate)
  - a. Pie
  - b. Jack-O-Lantern
9. Tomatoes (3 on a plate)
  - a. Cherry
  - b. Roma
  - c. Red
10. Gourds
  - a. Large (1 on a plate)
  - b. Miniature (3 on a plate)
11. Potatoes (3 on a plate)
  - a. White
  - b. Red
  - c. Blue
12. Bell Peppers (3 on a plate)
  - a. Red
  - b. Yellow
  - c. Green
13. Hot Peppers (3 on a plate)
  - a. Banana
  - b. Jalapeno
14. Onion (3 on a plate)
  - a. Red
  - b. White
  - c. Yellow

## DEPARTMENT 10 - SECTION: FLOWERS

### Annuals

#### Classes

1. Celosia (1 stem)
  - a. Crested
  - b. Plumed
2. Coleus (3 cuttings)
3. Marigolds - Large (3 blooms, 3” or more in diameter)
4. Marigolds - Small (3 blooms, under 3” in diameter)
5. Zinnias - Large (3 blooms, one color, 3” or more in diameter)
6. Zinnias – Small (3 blooms, under 3” in diameter)
7. Geranium (1 stem)
8. Salvia (3 stems)
  - a. Red
  - b. Blue
  - c. Any other color
9. Aster (1 stem)

## Perennials & Biennials

### Classes

10. Chrysanthemum
  - a. Large (3 blooms)
  - b. Pompom (1 stem)
  - c. Cushion (spray only)
11. Sedum (1 stem, 2 varieties)
  - a. Red
  - b. Blue
12. Aster (1 stem)

## Roses

### Classes

13. Old Fashioned Shrub (1 stem with bloom, named)
14. Miniature Rose (1 stem with bloom, named)
15. Climber (1 branch 12" - 18" long, named)
16. Any other Rose - Not Listed (1 stem with bloom, named)

## House Plants

### Classes

17. Blooming
18. Non-Blooming

*Example: Have a unique container for size of plant, plant colors, trim-clip before entering and take pride in what you present.*

### DEPARTMENT II - SECTION: FLORAL DESIGN

PREMIUM SCHEDULE - \$5.00/Entry

<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$12	\$8	\$6	Ribbon

### Classes

1. Table Setting - Use a theme to set a one or two place setting. Bring a folding table for your setting.

*Example: Design your bouquet arrangement thinking about line color, texture and all over height for where it is to be used.*

2. Bouquet – 5 Entries per \$5.00

Theme for this class is "HARVEST FESTIVAL". *Example: Using the theme "Harvest Festival", incorporate line, design, color, texture of the table covering. Table setting should enhance the theme which also includes floral or green arrangement to show off your whole table setting.*

### DEPARTMENT 12 - SECTION: PUMPKIN CONTEST

PREMIUM SCHEDULE - \$5.00/Entry

<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$20	\$15	\$10	Ribbon

### Classes

1. Pumpkin – Entries must be weighed & verified with a printed scale record of weight, from a reliable weight station. Pumpkin must be delivered and displayed until Sunday, September 17, 2017 until 6pm.

***DEPARTMENTS 8 - 12: BEST OF SHOW***  
**DEPARTMENT 13 - SECTION: WOOD CRAFTING DISPLAY**  
**DISPLAY ONLY – THIS IS NOT A JUDGED EVENT**

This is only a woodworking display of fine woods that is going to demonstrate and show the public the crafting skills in the Cedar Valley Area.  
There will be a display of exotic wood varieties as well as common woods. Exhibitors will also include a selection of joints commonly used in woodworking.

**General Entry Rules:**

Items DISPLAYED: MUST be made by the exhibitor using mostly wood the exceptions of: knobs, latches, hinges, fasteners, clock works, wheels, etc., which are necessary parts of the items.

**Display Categories:**

1. Furniture – an item considered household, office, shop or garage
2. Toys – items that a child would play with including: doll house, barn, child chair, rocking horse, doll cradle, wagon, tractor, boat, pull toys, etc. and are limited to 3' x 3' x 3' in size.
3. Carving – any carved wood item such as a duck, fish, animal, characters, busts, etc.
4. Turning – items including: bowls, candlesticks, platter, pen/pencil, vase, etc.
5. Intarsia – decorative or pictorial inlay work involving a mosaic of wood pieces.
6. Scroll Work – majority of the item is made using scroll saw
7. Miscellaneous – any item not listed above

**Sponsored by: CEDAR VALLEY WOODWORKERS**

The Cedar Valley Woodworkers is a non-profit organization of persons interested in improving the woodworking skills of its members and the public. Monthly meetings include presentation on one of the processes used in woodworking. Meetings are open to guests from the public, membership dues are \$25/annually. For more information visit their website at [cedarvalleywoodworkers.com](http://cedarvalleywoodworkers.com)

**DEPARTMENT 14 - SECTION: SCARECROW**

PREMIUM SCHEDULE - \$5.00/Entry

<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
\$20	\$15	\$10	Ribbon

**Classes**

1. MUST BE HOMEMADE
2. Scarecrows must be standing & self-supporting
3. Environmental friendly materials REQUIRED
4. Repurpose & recyclable materials REQUIRED
5. ALL scarecrows themes must be "G Rated" (family oriented)
6. Height of scarecrows is limited to 5 feet tall

## DEPARTMENT 15 - SECTION: WOOD CRAFTING

PREMIUM SCHEDULE - \$5.00/5 Entries

*\*THIS IS A JUDGED EVENT\**

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<u>Honorable Mention</u>
	\$6	\$5	\$4	Ribbon

### Classes

1. Furniture – an item considered household, office, shop or garage
2. Toys – items that a child would play with including: doll house, barn, child chair, rocking horse, doll cradle, wagon, tractor, boat, pull toys, etc. and are limited to 3' x 3' x 3' in size.
3. Carving – any carved wood item such as a duck, fish, animal, characters, busts, etc.
4. Turning – items including: bowls, candlesticks, platter, pen/pencil, vase, etc.
5. Intarsia – decorative or pictorial inlay work involving a mosaic of wood pieces.
6. Scroll Work – majority of the item is made using scroll saw
7. Miscellaneous – any item not listed above

***BEST OF SHOW***

## DEPARTMENT 16 - SECTION: COMPETITIVE ARTS SHOW

PREMIUM SCHEDULE - \$5.00/ Canvas Entry

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	<u>Honorable Mention</u>
ADULT	\$25	\$15	\$5	Ribbon
YOUTH	\$15	\$10	\$5	Ribbon

### Rules:

1. Each entry must be the work of the exhibitor and must have been completed within the last year.
2. Entry size must NOT exceed 54" in any one direction (framed)
3. All entries must be ready to hang
4. Entries will be judged in part based on composition, value, color, variety, unity, technique and originality.
5. Youth is 18 years or younger as of January 1, 2017.

### Classes

1. Paintings – Oil or Acrylic; Youth or Adult (Canvas ONLY)
2. Drawings – Prints, Pastels or Watercolors; Youth or Adult (Canvas ONLY)
3. Artwork on other mediums – (glass, barn wood, saw blades, etc.)

Note: The National Cattle Congress will use customary care in handling entries, but will in no case be responsible for loss or damage of any entry.

***BEST OF SHOW***



## DEPARTMENT 17 – SECTION: PHOTOGRAPHY

### PREMIUM SCHEDULE - \$5.00/5 Entries

	<u>1<sup>ST</sup></u>	<u>2<sup>ND</sup></u>	<u>3<sup>RD</sup></u>	<u>Honorable Mention</u>
ADULT	\$30	\$20	\$10	Ribbon
YOUTH	\$20	\$10	\$5	Ribbon

#### Rules:

1. Contest is open to all amateur photographers.
2. Each entry must be the original work of the entrant.
3. In case of montages, all work must have been captured and assembled by the entrant.
4. All photos must have been shot or completed within the last two years.
5. A subject may only be used once by the same photographer. The same person or object cannot be in multiple pictures by the same entrant.
6. The same image may only be used once.
7. Items previously exhibited at the National Cattle Congress Fair are not eligible.

#### Entry Requirements:

1. All entries must be no smaller than 5" x 7" and no larger than 11" x 14".
2. All entries must be mounted on foam core, sintra or styrene that is at least 1/8" thick.
3. Judges will not judge your mat. Your mat should not compete with your photo. A mat is optional and cannot exceed the foam core.
4. Photographer name(s), date of photo, or any other identifying marks should not be on your photo.
5. All entries should be unframed.
6. NO HOOKS, WIRES, GLASS, CELLOPHANE, DOUBLE STICK TAPE, or anything that could damage another person's work will be allowed.

#### Classes

##### Adult – 19 years & older

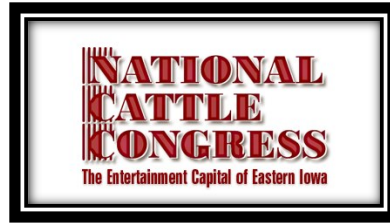
1. People
2. Nature
3. Animals
4. Challenge: A picture of the National Cattle Congress Grounds or events occurring on or at the National Cattle Congress Grounds.

##### Youth – 18 years & younger

5. Selfies
6. Pets
7. Sports
8. Challenge: A picture of the National Cattle Congress Grounds or events occurring on or at the National Cattle Congress Grounds.

If you have any questions about where to print your photos, how to mat or mount, or any general questions concerning photography, please feel free to email Pat Lichty at [patlichtyphoto@gmail.com](mailto:patlichtyphoto@gmail.com).

*BEST OF SHOW*



Adult _____
Youth _____ Age _____

## 2017 National Cattle Congress Fair Home, Family and Horticulture Art Exhibits Adult & Youth Open Class Entry Form

This entry form must be completed and submitted to the NCC office by September 1, 2017. Entry tags must be attached to your exhibit(s) prior to check-in. Please make all checks payable to the National Cattle Congress.

Dept. #	Section	Description	Entry Charge	Ribbon Placing
			Total	\$

All entry tags must be attached to all projects prior to checking in. Exhibits must be brought to the NCC Ag Building on Sunday, September 10<sup>th</sup> between 4-6 pm or on Monday, September 11<sup>th</sup> from 9am-Noon. Horticulture Entries arrive wednesday September 13, 2017 from 6-8pm. Exhibits will be released on Sunday, September 17<sup>th</sup> at 6pm (NO EARLY RELEASES-NO EXCEPTIONS).

I understand that all and any exhibits displayed at the National Cattle Congress Fair are the liability of the exhibitor, including but not limited to damages and or loss.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date