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## 2018 National Cattle Congress Fair September 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup> 2018 Outside Concession Vendor

Thank You for your interest in being an exhibitor at the National Cattle Congress Fair. Please fill out the following information and if your booth meets the needs and criteria of our Fair, a representative will contact you and provide you with your booth space contract. This is only an application for space rental, this is not a contract to rent space, do not send money with this application.

**Company**\_\_\_\_\_

**Contact Name**\_\_\_\_\_

**Address** \_\_\_\_\_

**Email Address**\_\_\_\_\_

**Phone #**\_\_\_\_\_

**Exhibit Purpose – Products or services to be displayed or sold. All Outside Vendors MUST submit a photo of Concession Trailer/Area.**

(Use additional pages, if needed. Support materials may be submitted to accompany this application form, i.e., photographs, brochures, etc. Submitted support materials become the property of the National Cattle Congress. )

(Please see other side to complete application)

**Please specify the size of concession area needed (\$16.00 per linear foot):**

(Space desired must include room for all awnings, tie downs, overhangs, trailer hitches, etc.)

\_\_\_\_\_ X \_\_\_\_\_ feet

Please list references from two fairs or trade shows which you participated in during 2017.

(List complete event name, coordinator, and phone number)

1. \_\_\_\_\_

2. \_\_\_\_\_

Applicant agrees to abide with all National Cattle Congress Fair rules and regulations, and that the information in this application form is complete and true, to the best of their knowledge.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## Important Notice

**Application Deadline April 30, 2018. Earlier is better.**

Please submit your application to [karen@nationalcattlecongress.com](mailto:karen@nationalcattlecongress.com). A NCC representative will contact to you if your booth is accepted. A \$25 inconvenience fee will be applied to all applications and all paperwork that require printing, copying, faxing or mailing.

**National Cattle Congress**  
**PO Box 298 - Waterloo, IA 50704**  
**Tel. # 319.234.7515 Fax # 319.234.8865**  
**[karen@nationalcattlecongress.com](mailto:karen@nationalcattlecongress.com)**