



**FOOD VENDOR APPLICATION**  
Fair Dates: September 12-15, 2019



Firm Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_  
Email: \_\_\_\_\_

Exhibit Purpose – Products of services to be displayed or a list of items to be sold.

**A photograph of booth/trailer/display / MUST be included with application.**

Size of space needed: \_\_\_\_\_ X \_\_\_\_\_

Please list references from two fairs or trade in which you have recently participated in:

1. Event Name \_\_\_\_\_ 2. Event Name \_\_\_\_\_  
Coordinator \_\_\_\_\_ Coordinator \_\_\_\_\_  
Phone Number \_\_\_\_\_ Phone Number \_\_\_\_\_

Applicant agrees to abide with all National Cattle Congress Fair rules and regulations, and that the information in this application form is complete and true, to the best of their knowledge.

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Important Notice**

Please submit your application to [karen@nationalcattlecongress.com](mailto:karen@nationalcattlecongress.com). A NCC representative will contact to you if your booth is accepted. A \$25.00 fee will be applied to all applications and all paperwork that require printing, copying, faxing or mailing.

**National Cattle Congress**  
**PO Box 298 - Waterloo, IA 50704**  
**Tel. # 319.234.7515 Fax # 319.234.8865**