

## **2025 National Cattle Congress Fair**

## The Great Chili Cookoff

## **Entry Form**

| Name(s)                       |                                      |          |
|-------------------------------|--------------------------------------|----------|
| Mailing Address:              |                                      |          |
| Street                        |                                      |          |
| City                          | State                                | Zip Code |
| Phone:                        |                                      |          |
| Home                          | Cell                                 |          |
| Email:                        |                                      |          |
| Entry Name:                   |                                      |          |
|                               |                                      |          |
| For Competition Check-In Comm | nittee Only:                         |          |
| ☐ Entry tag completed & secu  | red to item                          |          |
| ☐ \$5 entry fee paid          |                                      |          |
| ☐ Recipe with all ingredients | & instructions provided – no name on | recipe   |



319-234-7515 257 Ansborough Ave – Waterloo, IA 50701 nationalcattlecongress.com